



**LANCASTER**  
**CITY COUNCIL**

*Promoting City, Coast & Countryside*

# **EXTRAORDINARY COUNCIL MEETING**

**Wednesday, 31 March 2010**

**6.00 p.m.**

**Lancaster Town Hall**

Mark Cullinan,  
Chief Executive,  
Town Hall,  
Dalton Square,  
LANCASTER





# LANCASTER CITY COUNCIL

*Promoting City, Coast & Countryside*

Sir/Madam,

You are hereby summoned to attend an extraordinary meeting of the Lancaster City Council to be held in the Town Hall, Lancaster on Wednesday, 31 March 2010 commencing at 6.00 p.m. for the following purposes:

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
3. **LANCASTER MARKET** (Pages 1 - 38)

To consider the recommendations of Cabinet from its meeting on 23<sup>rd</sup> March 2010.

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Chief Executive

Town Hall,  
Dalton Square,  
LANCASTER,  
LA1 1PJ

Published on Tuesday 23<sup>rd</sup> March, 2010.

